



**CHORUS RESULTS REPORT**  
 Completed in Order of Placement from the Tabulation Sheet  
**Region #25 Chorus Contest - April 2, 2022**

| *Panel Chair |                               |        |       | *Clipman |        |       | Wentsel    |        |       | Beverley             |        |       | Postma |        |             | Secretary<br>Reimnitz |      |             |             |
|--------------|-------------------------------|--------|-------|----------|--------|-------|------------|--------|-------|----------------------|--------|-------|--------|--------|-------------|-----------------------|------|-------------|-------------|
| Contestant   |                               | # on   | Sound | Music    |        |       | Expression |        |       | Visual Communication |        |       | Total  | Plty   | Grand Total | Final Place           |      |             |             |
| #            | Name                          | Status | stage | Song 1   | Song 2 | Total | Song 1     | Song 2 | Total | Song 1               | Song 2 | Total | Song 1 | Song 2 | Total       | Total                 | Plty | Grand Total | Final Place |
| 2            | O.K. City Chorus              | 0      | 55    | 79       | 76     | 155   | 75         | 76     | 151   | 79                   | 77     | 156   | 78     | 77     | 155         | 617                   |      | 617         | 1           |
| 6            | Talk of Tulsa Show Chorus     | 0      | 45    | 76       | 74     | 150   | 73         | 75     | 148   | 75                   | 74     | 149   | 79     | 75     | 154         | 601                   |      | 601         | 2           |
| 4            | Wichita Chorus                | 0      | 25    | 70       | 73     | 143   | 73         | 72     | 145   | 74                   | 72     | 146   | 74     | 72     | 146         | 580                   |      | 580         | 3           |
| 7            | Emerald City Chorus           | 0      | 28    | 66       | 68     | 134   | 67         | 68     | 135   | 70                   | 72     | 142   | 70     | 68     | 138         | 549                   |      | 549         | 4           |
| 8            | Sound of the Heartland Chorus | 0      | 15    | 68       | 69     | 137   | 68         | 66     | 134   | 67                   | 69     | 136   | 68     | 72     | 140         | 547                   |      | 547         | 5           |
| 3            | Sooner Sensations Show Chorus | 0      | 16    | 67       | 64     | 131   | 65         | 68     | 133   | 65                   | 67     | 132   | 67     | 66     | 133         | 529                   |      | 529         | 6           |
| 5            | Show-Me Harmony Chorus        | 0      | 24    | 63       | 61     | 124   | 64         | 62     | 126   | 64                   | 61     | 125   | 64     | 60     | 124         | 499                   |      | 499         | 7           |
| 1            | Springfield Metro Chorus      | 0      | 21    | 64       | 59     | 123   | 64         | 61     | 125   | 63                   | 59     | 122   | 60     | 58     | 118         | 488                   |      | 488         | 8           |
| 9            | 4-States Fusion Chorus        | 0      | 15    | 53       | 55     | 108   | 55         | 52     | 107   | 50                   | 51     | 101   | 54     | 52     | 106         | 422                   |      | 422         | 9           |
| 10           | Rich-Tone Chorus              | EVAL   | 60    |          |        |       |            |        |       |                      |        |       |        |        |             |                       |      |             |             |

**\*If OPEN DIVISION, then Song 2= Package**

| Scoring Levels |              |             | Scoring Levels |              |             |
|----------------|--------------|-------------|----------------|--------------|-------------|
|                | Per Category | Total Score |                | Per Category | Total Score |
| A+             | 188-200      | 752-800     | C+             | 108-119      | 432-479     |
| A              | 172-187      | 688-751     | C              | 92-107       | 368-431     |
| A-             | 160-171      | 640-687     | C-             | 80-91        | 320-367     |
| B+             | 148-159      | 592-639     | D+             | 68-79        | 272-319     |
| B              | 132-147      | 528-591     | D              | 52-67        | 208-271     |
| B-             | 120-131      | 480-527     | D-             | 40-51        | 160-207     |
|                |              |             | F              | 0-39         | 1-159       |